



Notes: Proposed 1 - 6'x6' house to be installed and Battery Box in SE quad.

Johnson St
City of Hollywood
MP 348.27
DOT# : 272584V

\$PLTDVYS\$
\$PENTBLS\$

REVISIONS	
DATE	DESCRIPTION

--	--

<i>brightline</i>		
BL CONTRACT	SECTION	COUNTY
	D10	BROWARD

*BRIGHTLINE RCEP
IMPROVEMENTS*

SHEET NO.
348.27